

Owners Section	
Name	
Address	
City, State, Zip	
Phone	
Breed Member #	
Email	

UPHA Chapter Two Horse Show
 Salem, Oregon
 June 4-6, 2010
 Entries Close May 28th, 2010
 ~Complete both sides of this form~
ONLY ONE FORM PER OWNER

Trainers Section	
Name	
Address	
City, State, Zip	
Phone	
Breed Member #	
Email	
Emergency Contact #	

Leave Blank	Name of Horse (Class numbers under name)	Total Fees	Description			Rider, Driver or Handler
			Sex:	YOB:	Breed / Reg #	
			Color:	Height:		

Leave Blank	Name of Horse (Class numbers under name)	Total Fees	Description			Rider, Driver or Handler
			Sex:	YOB:	Breed / Reg #	
			Color:	Height:		

Leave Blank	Name of Horse (Class numbers under name)	Total Fees	Description			Rider, Driver or Handler
			Sex:	YOB:	Breed / Reg #	
			Color:	Height:		

For Office Use Only:

Amount paid: _____ Entry #'s _____

Check # _____

_____ Registration Papers

_____ Breed Membership

_____ Open Check

Balance Due: _____

Please Stable with: _____

Arrival Date: _____

Make checks payable to:
UPHA Chapter 2

Mail Entries and Checks to:
Allison Deardorff
P.O. Box 485
Molalla, OR 97038

**ENTRIES WILL NOT BE ACCEPTED UNLESS
ACCOMPANIED BY FULL PAYMENT**

Office Fee (Per Owner)	#	@	\$15.00	=	\$
Stall/Tack Rooms	#	@	\$125.00	=	
RV Parking-Per Night	#	@	\$35.00	=	
Haul-In Fee	#	@	\$25.00	=	
Classes	#	@	\$25.00	=	
Championship Classes	#	@	\$40.00	=	
Sponsorship Fee	#	@		=	
Shavings Bags	#	@	\$8.00	=	
Early Arrival	#	@	\$15.00	=	
			TOTAL		\$

UPHA CHAPTER TWO HORSE SHOW ENTRY AGREEMENT

EVERY ENTRY AT A RECOGNIZED COMPETITION SHALL CONSTITUTE AN AGREEMENT AND AFFIRMATION THAT ALL PARTICIPANTS (WHICH INCLUDE, WITHOUT LIMITATION, THE OWNER, LESSEE, TRAINER, MANAGER, AGENT, COACH, DRIVER, RIDER, HANDLER AND THE HORSE), FOR THEMSELVES, THEIR PRINCIPALS, REPRESENTATIVES, EMPLOYEES AND AGENTS: (1) SHALL BE SUBJECT TO THE CONSTITUTION AND RULES OF THE ASSOCIATION AND THE LOCAL RULES OF THE COMPETITION; (2) REPRESENT THAT EVERY HORSE, RIDER, DRIVER AND HANDLER IS ELIGIBLE AS ENTERED; (3) AGREE TO BE BOUND BY THE CONSTITUTION AND RULES OF THE UPHA CHAPTER TWO AND OF THE COMPETITION, AND WILL ACCEPT AS FINAL THE DECISION OF THE HEARING COMMITTEE ON ANY QUESTION ARISING UNDER SAID RULES, AND AGREE TO HOLD THE COMPETITION, THE UPHA CHAPTER TWO, THEIR OFFICIALS, DIRECTORS AND EMPLOYEES HARMLESS FOR ANY ACTION TAKEN; (4) AGREE THAT AS A CONDITION OF AND IN CONSIDERATION OF ACCEPTANCE OF ENTRY, THEY AUTHORIZE COMPETITION MANAGEMENT TO MARKET, TRANSFER, ASSIGN OR OTHERWISE MAKE USE OF ANY PHOTOGRAPHS, LIKENESSES, FILMS, BROADCASTS, CABLECASTS, AUDIOTAPES OR VIDEOTAPES TAKEN OF THE HORSE(S) AND PARTICIPANT(S) WHILE ON THE GROUNDS, INCIDENT TO OR IN TRANSIT BETWEEN THE STABLING FACILITY AND THE EVENT SITE, IN ANY WAY THEY SEE FIT FOR

THE PROMOTION, COVERAGE OR BENEFIT OF THE EVENT, SPORT, OR THE UPHA CHAPTER TWO, WITHOUT COMPENSATION TO ANY OF THEM, SO LONG AS THE USE NEITHER JEOPARDIZES AMATEUR STATUS NOR ENDORSES A SPECIFIC PRODUCT OR SERVICES, AND HEREBY EXPRESSLY AND IRREVOCABLY WAIVE AND RELEASE ANY RIGHTS IN CONNECTION WITH SUCH USE, INCLUDING ANY CLAIM TO INVASION OF PRIVACY, RIGHT OF PUBLICITY, OR TO MISAPPROPRIATION; AND (5) AGREE THAT THEY PARTICIPATE VOLUNTARILY IN THE COMPETITION FULLY AWARE THAT HORSE SPORTS AND THE COMPETITION INVOLVE INHERENT DANGEROUS RISK OF SERIOUS INJURY OR DEATH, AND BY PARTICIPATION THEY EXPRESSLY ASSUME ANY AND ALL RISKS OF INJURY OR LOSS, AND THEY AGREE TO INDEMNIFY AND HOLD THE UPHA CHAPTER TWO, THE COMPETITION AND THEIR OFFICIALS, DIRECTORS, EMPLOYEES AND AGENTS HARMLESS FROM AND AGAINST ALL CLAIMS INCLUDING FOR ANY INJURY OR LOSS SUFFERED DURING OR IN CONNECTION WITH THE COMPETITION, WHETHER OR NOT SUCH CLAIM, INJURY OR LOSS RESULTED, DIRECTLY OR INDIRECTLY, FROM NEGLIGENT ACTS OR OMISSIONS OF SAID OFFICIALS, DIRECTORS, EMPLOYEES OR AGENTS OF THE UPHA CHAPTER TWO OR COMPETITION.

I agree to indemnify and save harmless the UPHA Chapter Two, all and singular, the directors, officers, members, employees and agents thereof from and against and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for and on account, or by reason of the entry or entries hereby made. I hereby represent and agree that in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor, and I further hereby represent and make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years; I have full authority and privilege from such other person to make such entry for and on behalf of such other person.

BY SIGNING BELOW, I FURTHER AGREE TO BE BOUND BY ALL APPLICABLE FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK.

OWNER/AGENT (Mandatory)

Signature _____
Print Name _____

RIDER/DRIVER/HANDLER #1 (Mandatory)

Signature _____
Print Name _____
Address _____

TRAINER (Mandatory)

Signature _____
Print Name _____

City, State, Zip _____
Telephone _____
ASHA# _____ UPHA# _____

COACH (If Applicable)

Signature _____
Print Name _____
Address _____
City, State, Zip _____

RIDER/DRIVER/HANDLER #2 (Mandatory)

Signature _____
Print Name _____
Address _____
City, State, Zip _____
Telephone _____
ASHA# _____ UPHA# _____

PARENT/GUARDIAN (Required if rider/driver/handler is minor)

Signature _____
Print Name _____
Address _____